# **DR-2 Disclosure Summary Page**

| Elect Sarah Bodman for Recorder |                                    | Status: |      | Audited         |                       |
|---------------------------------|------------------------------------|---------|------|-----------------|-----------------------|
| Committee Type:                 | County Candidate - Recorder        |         | Sta  | tutory Due Date | 1/19/2015             |
| County:                         | Muscatine                          |         | Adj  | usted Due Date  | 1/20/2015             |
| District:                       | 0                                  |         | File | d Date          | 11/29/2014 3:36:12 PM |
| Committee Code:                 | 19231                              |         | Pos  | stmark Date     |                       |
| Political Party:                | Republican                         |         | Am   | endment Date    | 12/1/2014 10:56:41 AM |
| Report Date:                    | 2014 Candidate Name: Bodman, Sarah |         |      | h               |                       |

#### **Treasurer**

| Last Name: little          |  | First Name: | cheryl | MI:                 |
|----------------------------|--|-------------|--------|---------------------|
| Address: 2472 Quail Run Rd |  |             |        | •                   |
| City: Muscatine State: I   |  | Zip Code:   | 52762  | Phone: 563-264-3523 |
| E-Mail:                    |  |             |        |                     |

### Chairperson

| Last Name: Olderog          |           | First Name:  | karen |              | MI:     |
|-----------------------------|-----------|--------------|-------|--------------|---------|
| Address: 2602 Wrotham Neath |           |              |       |              |         |
| City: Muscatine             | State: IA | Zip Code:    | 52761 | Phone: 563-2 | 64-6198 |
| E-Mail:                     | -         | <del>-</del> |       |              |         |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$373.76 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$50.00  |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$423.76 |
| Schedule B: Expenditure Total        | \$134.01 |
| Schedule F2: Cash Loan Repayments    | \$289.75 |
| Cash on Hand at End of Period        | \$0.00   |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$465.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$175.25 |
| Schedule F2: Forgiven Loans          | \$175.25 |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |

## **Schedule A: Contributions**

### Sch-A

| Elect Sarah Bodman for Recorder             |            |  |  |
|---|------------|--|--|
| Committee Type: County Candidate - Recorder |            |  |  |
| County:                                     | Muscatine  |  |  |
| District:                                   | 0          |  |  |
| Committee Code: 19231                       |            |  |  |
| Political Party:                            | Republican |  |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015             |
| Adjusted Due Date  | 1/20/2015             |
| Filed Date         | 11/29/2014 3:36:12 PM |
| Postmark Date      |                       |
| Amendment Date     | 12/1/2014 10:56:41 AM |

|           | Contribution<br>Committee ID |  |      | Contribution<br>Amount | Fund-Raiser |
|-----------|------------------------------|--|------|------------------------|-------------|
| 11/1/2014 | Check #                      | Lawhead, carlin<br>519 sunrise circle<br>Muscatine, IA 52761 | None | \$50.00                |             |

| Total Regular Contributions    | \$50.00 |
|--------------------------------|---------|
| Total Fundraiser Contributions | \$0.00  |
| Grand Total All Contributions  | \$50.00 |

# **Schedule B: Expenditures**

Sch-B

| Elect Sarah Bodman for Recorder             |  |  |
|---|--|--|
| Committee Type: County Candidate - Recorder |  |  |
| County: Muscatine                           |  |  |
| District: 0                                 |  |  |
| Committee Code: 19231                       |  |  |
| Political Party: Republican                 |  |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015             |
| Adjusted Due Date  | 1/20/2015             |
| Filed Date         | 11/29/2014 3:36:12 PM |
| Postmark Date      |                       |
| Amendment Date     | 12/1/2014 10:56:41 AM |

| Expenditure<br>Date | Expenditure<br>Committee ID | Expenditure Name & Address                                | Purpose                          | Expenditure<br>Amount |  |  |
|---------------------|-----------------------------|---|----------------------------------|-----------------------|--|--|
| 11/1/2014           | Check #<br>10               | hyvee<br>hwy 61 bypass<br>muscatine, IA 52761             | Gifts or Meals for<br>Volunteers | \$21.81               |  |  |
| Election night      | Election night food         |   |                                  |                       |  |  |
| 11/5/2014           | Check #<br>11               | West Liberty Index<br>po box 96<br>west liberty, IA 52776 | Other Expenditure                | \$56.00               |  |  |
| Thank you           | •                           |   | •                                | -                     |  |  |
| 11/6/2014           | Check #<br>12               | muscatine journal<br>301 E 3rd St<br>Muscatine, IA 52761  | Other Expenditure                | \$56.20               |  |  |
| Thank you           |                             |   |                                  |                       |  |  |

| Total Amount | \$134.01 |
|--------------|----------|
|--------------|----------|

## **Schedule E: In Kind Contributions**

### Sch-E

| Elect Sarah Bodman for Recorder |                             |  |
|---------------------------------|-----------------------------|--|
| Committee Type:                 | County Candidate - Recorder |  |
| County:                         | Muscatine                   |  |
| District:                       | 0                           |  |
| Committee Code:                 | 19231                       |  |
| Political Party:                | Republican                  |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015             |
| Adjusted Due Date  | 1/20/2015             |
| Filed Date         | 11/29/2014 3:36:12 PM |
| Postmark Date      |                       |
| Amendment Date     | 12/1/2014 10:56:41 AM |

|            | Contributor  | Candidate *(if | Description of in Kind Contribution | Market Value | "X" for<br>Fund-<br>Raiser |
|------------|--|----------------|-------------------------------------|--------------|----------------------------|
| 11/29/2014 | bodman, sarah<br>726 Lake Park Blvd<br>Muscatine, IA 52761 | Self           | Loans Forgiven                      | \$175.25     |                            |

| Total Estimated Fair | \$175.25 |
|----------------------|----------|
| Market Value         | Ų G.ZG   |

# Schedule F2: Loans Paid or Forgiven

### Sch-F2

| Elect Sarah Bodman for Recorder |                             |  |
|---------------------------------|-----------------------------|--|
| Committee Type:                 | County Candidate - Recorder |  |
| County:                         | Muscatine                   |  |
| District:                       | 0                           |  |
| Committee Code:                 | 19231                       |  |
| Political Party:                | Republican                  |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015             |
| Adjusted Due Date  | 1/20/2015             |
| Filed Date         | 11/29/2014 3:36:12 PM |
| Postmark Date      |                       |
| Amendment Date     | 12/1/2014 10:56:41 AM |

| Date Loan<br>Paid /<br>Forgiven | Name and Address of Lender                                 | Relationship To Candidate | Amount<br>Paid/Forgiven |
|---------------------------------|--|---------------------------|-------------------------|
| 11/29/2014                      | bodman, sarah<br>726 Lake Park Blvd<br>Muscatine, IA 52761 | Self                      | \$175.25                |
| 11/29/2014                      | bodman, sarah<br>726 Lake Park Blvd<br>Muscatine, IA 52761 | Self                      | \$289.75                |

| Total Loans Paid This Period                    |
|---|
| Total Forgiven This Period                      |
| Total Unpaid Loans from Last Period             |
| Total Received This Period                      |
| Total Outstanding Loans End Of Reporting Period |

|          | \$175.25 |
|----------|----------|
| \$465.00 |          |
| \$0.00   |          |
|          | \$0.00   |

\$289.75

# **Schedule H1: Campaign Property**

### Sch-H1

| Elect Sarah Bodman for Recorder |                             |  |
|---------------------------------|-----------------------------|--|
| Committee Type:                 | County Candidate - Recorder |  |
| County:                         | Muscatine                   |  |
| District:                       | 0                           |  |
| Committee Code:                 | 19231                       |  |
| Political Party:                | Republican                  |  |

| Status:            | Amended               |
|--------------------|-----------------------|
| Statutory Due Date | 1/19/2015             |
| Adjusted Due Date  | 1/20/2015             |
| Filed Date         | 11/29/2014 3:36:12 PM |
| Postmark Date      |                       |
| Amendment Date     | 12/1/2014 10:56:41 AM |

| Date Purchased<br>(Schedule B) or<br>Date Received<br>(Schedule E) | Description of Property |        | Current Value at Fair<br>Market This report |
|--|-------------------------|--------|---|
| 7/3/2014   | Banners                 | \$0.00 | \$0.00                                      |

| Total Purchase Price | \$0.00 |        |
|----------------------|--------|--------|
| Total Current Value  |        | \$0.00 |

\* If estimated, will show "est." below figure.